PENNSYLVANIA DEPARTMENT OF STATE CORPORATION BUREAU ROOM 308 NORTH OFFICE BUILDING P.O. BOX 8722 HARRISBURG, PA 17105-8722 HETRICK 4 PIERCE

FER 1 4 1996

OAKS OF NORTH LONDONDERRY TOWNSHIP HOMEOWNERS ASSOCIATION THE

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY OUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.

ENTITIES THAT ARE CHARITIES AND SOLICIT FUNDS SHOULD CONTACT THE BUREAU OF CHARITABLE ORGANIZATIONS FOR REGISTRATION REQUIREMENTS AT DEPARTMENT OF STATE, BUREAU OF CHARITABLE ORGANIZATIONS, SUITE 300 124 PINE STREET, HARRISBURG, PENNSYLVANIA 17101 (717) 783-1720 OR 1-800-732-0999 WITHIN PENNSYLVANIA.

ENTITY NUMBER: 2676936

MICROFILM NUMBER: 09608

0238-0239

MARGARET O CHAPMAN HETRICK ZALESKI & PIERCE PO BOX 1265 HARRISBURG, PA 17108-1265 ETATA TO THE STREET AZMAN MEDICAL LANGUAGE SCHOOL AZMAN MEDICAL LA

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| Microfilm Number   | 94TR=                                     | 74 File                                | d with the Depar                       | tment of State on     | JAN 3 1 1991 |
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| N/M/G  |   | and the first                          | (/                                     | dal.                  |              |
| Entity Number 26769  | 36  |  |  | tary of the Commonwe  | palth all    |
|  |   |  | V                                      |                       | Ja           |
| ARTICLES (   | OF INCORPORATI                            | ON-DOMESTIC<br>SCB:15-5306 (Rev S      |  | CORPORATION           |              |
| in compliance with the re  | equirements of 15 Pa                      | C.S. 6 5306 (rela                      | ting to articles of i                  | ncorporation), the u  | ındersigned  |
| desiring to incorporate a nonprof  |   |  |  |                       | ,            |
| 1. The name of the corporation   | is: The Oaks of Nor                       | th Londonderry                         | ownship Homeow                         | ners Association      | 1000         |
|  |   |  |  |                       |              |
|  |   |  |  |                       |              |
| <ol><li>The (a) address of this corporegistered office provider and the</li></ol>  |   | red office in this                     | Commonwealth or                        | (b) name of its con   | nmercial     |
| (a) RD2, Box 245   |   | Hummelstown                            | PA                                     | 17036                 | Dauphin      |
| Number and Stre  | eet City                                  |  |  | County                | Daupiiii     |
| (b) c/o: N/A   |   |  |  |                       |              |
|  | rcial Registered Offic                    | e Provider                             |  | County                |              |
| The corporation is incorporated The purpose or purposes for and residential units in a certain restrictions, and collect and c | which the corporatio tain homeowners' dev | n is organized is<br>relopment, and to | to own, maintain,<br>administer and er | and administer the    | common areas |
| The corporation does not cor   | ntemplate pecuniary g                     | gain or profit, incl                   | dental or otherwis                     | е.                    |              |
| 5. The corporation is organized  | upon a nonstock bas                       | is.                                    |  |                       |              |
| 3. (Strike out if inapplicable): I   | he corporation shall i                    | nave no members                        |  |                       |              |
| 7. (Strike out if inapplicable): I   | he incorporators con-                     | stitute a majority                     | of the members of                      | the committee auti    | norized to   |
| by the requisite vote required   | by the organic law o                      | f the association                      | for the amendmen                       | nt of such organic is | w.           |
| B. The name and address, inclu   | ding street and numb                      | er, if any, of each                    | incorporator is:                       |                       |              |
| Name<br>Dennis L. Hess   |   | Address<br>RD2 Box 24                  | 5, Hummelstown, I                      | PA 17036              |              |
| Carole A. Hess   |   |  | 5, Hummelstown,                        |                       |              |
| The specified effective date, i  | f any, is                                 |  | H                                      |                       |              |
|  | mon                                       | th day                                 | year                                   | hour, if a            | iny          |
| 0. Additional provisions of the a  | articles, if any, attach                  | an 8 1/2 x 11 she                      | et.                                    |                       |              |

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Dennis L. Hess

Carole A. HESS

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